**Agenda: Monday, March 10, 2025, 6:00 PM**

1. **Call to Order by the Mayor**
	* Mayor’s welcome and acknowledgment of attendees.
2. **Pledge of Allegiance/Invocation**
	* Pledge to the flag.
	* Invocation.
3. **Approval of Agenda and Minutes**
	* Review and approve the meeting agenda.
	* Confirm the accuracy of minutes from the previous council meeting.
4. **Public Comments and Invited Guests**
	* Unscheduled public comments – two-minute time limit.
	* Invited guest: Speaker Brad Gregg – Variance Request.
5. **Chief of Police Report**
	* Overview of previous month’s statistics.
	* Vehicle updates: Mileage, condition notes, and loan balance details (as of the meeting date).
6. **Council and Committee Reports**
	* **Building and Grounds:**
		+ Parking lot striping
	* **Public Safety:**.
	* **Ways and Means:**
	* **Technology:**
	* **Water:**
		+ Notes on Well #102 and Well #103 from the water operator or the well company visit last week.
		+ Green Sand info – Mayor has this information.
		+ Other possible solution to the discoloration due to the manganese and iron.
7. **Mayor’s Report**
	* Any photos, reports, or documentation related to cemetery grave damage.
8. **Old Business**
	* Notes or updates regarding the police department hot water heater.
9. **New Business**
	* Supporting documents for nuisance properties: Property list, legal advice, or compliance updates.
	* Information on fluoridation:
		+ Georgia Safe Drinking Water Act references.
		+ EPD inspection findings related to fluoridation compliance.
		+ Any correspondence or quotes from Georgia Rural Water Association (GRWA).
10. **Reports from Council and Committees**
	* **Building and Grounds (Teddy Meeks):**
		+ Striping of the parking lot.
	* **Public Safety (Christy McCrary):**
	* **Ways and Means (Damon Riggins):**
	* **Technology (Lisa Brogdon, Post 3):**
	* **Water (Willie McDowell, Post 2):**
		+ Update: The well company visited last week to discuss issues with Well #102, Bagwell #103, and the overflow pipe at the water tower.
11. **Mayor’s Report**
	* Damage to graves at the cemetery.
12. **Old Business**
	* Update re the hot water heater for the police department.
		+ To change out to a hot water heater (tank) electrical will be < $300
			1. This is verbal. We don’t have it in writing.
		+ J&J estimates $1,500-$1,600 for tank, installation, light carpentry to facilitate drainage, drain pan, drain line to and down outside wall.
			1. This is verbal. We don’t have it in writing.
		+ Tankless quote is less and electrical is still required.
			1. Just a thought: Is it possible to install a 2-gallon water heater in the restroom on the PD side? It would just plug in to an existing outlet and can be purchased for around $600 (or less). Minimal plumbing skills required to hook it up.
13. **New Business**
	* Review/approve list of nuisance properties:
		+ 122 E Jones Street
		+ 125 E Jones Street
		+ 2378 Main Street
		+ 2486 Main Street
		+ 333 Garland
		+ 72 Depot Street (the junkyard in the back)
		+ 84 Railroad Street
		+ 82 Hill Street
	* Discuss fluoridation.
14. **Roundtable Discussion**
* Open dialogue for Council members to share additional thoughts, ideas, or concerns.
1. **Adjournment**
* Next meeting: Monday, April 14, 2025, 6:00 PM.