**Agenda: Monday, March 10, 2025, 6:00 PM**

1. **Call to Order by the Mayor**
   * Mayor’s welcome and acknowledgment of attendees.
2. **Pledge of Allegiance/Invocation**
   * Pledge to the flag.
   * Invocation.
3. **Approval of Agenda and Minutes**
   * Review and approve the meeting agenda.
   * Confirm the accuracy of minutes from the previous council meeting.
4. **Public Comments and Invited Guests**
   * Unscheduled public comments – two-minute time limit.
   * Invited guest: Speaker Brad Gregg – Variance Request.
5. **Chief of Police Report**
   * Overview of previous month’s statistics.
   * Vehicle updates: Mileage, condition notes, and loan balance details (as of the meeting date).
6. **Council and Committee Reports**
   * **Building and Grounds:**
     + Parking lot striping
   * **Public Safety:**.
   * **Ways and Means:**
   * **Technology:**
   * **Water:**
     + Notes on Well #102 and Well #103 from the water operator or the well company visit last week.
     + Green Sand info – Mayor has this information.
     + Other possible solution to the discoloration due to the manganese and iron.
7. **Mayor’s Report**
   * Any photos, reports, or documentation related to cemetery grave damage.
8. **Old Business**
   * Notes or updates regarding the police department hot water heater.
9. **New Business**
   * Supporting documents for nuisance properties: Property list, legal advice, or compliance updates.
   * Information on fluoridation:
     + Georgia Safe Drinking Water Act references.
     + EPD inspection findings related to fluoridation compliance.
     + Any correspondence or quotes from Georgia Rural Water Association (GRWA).
10. **Reports from Council and Committees**
    * **Building and Grounds (Teddy Meeks):**
      + Striping of the parking lot.
    * **Public Safety (Christy McCrary):**
    * **Ways and Means (Damon Riggins):**
    * **Technology (Lisa Brogdon, Post 3):**
    * **Water (Willie McDowell, Post 2):**
      + Update: The well company visited last week to discuss issues with Well #102, Bagwell #103, and the overflow pipe at the water tower.
11. **Mayor’s Report**
    * Damage to graves at the cemetery.
12. **Old Business**
    * Update re the hot water heater for the police department.
      + To change out to a hot water heater (tank) electrical will be < $300
        1. This is verbal. We don’t have it in writing.
      + J&J estimates $1,500-$1,600 for tank, installation, light carpentry to facilitate drainage, drain pan, drain line to and down outside wall.
        1. This is verbal. We don’t have it in writing.
      + Tankless quote is less and electrical is still required.
        1. Just a thought: Is it possible to install a 2-gallon water heater in the restroom on the PD side? It would just plug in to an existing outlet and can be purchased for around $600 (or less). Minimal plumbing skills required to hook it up.
13. **New Business**
    * Review/approve list of nuisance properties:
      + 122 E Jones Street
      + 125 E Jones Street
      + 2378 Main Street
      + 2486 Main Street
      + 333 Garland
      + 72 Depot Street (the junkyard in the back)
      + 84 Railroad Street
      + 82 Hill Street
    * Discuss fluoridation.
14. **Roundtable Discussion**

* Open dialogue for Council members to share additional thoughts, ideas, or concerns.

1. **Adjournment**

* Next meeting: Monday, April 14, 2025, 6:00 PM.